

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, APRIL 29, 1915

NEW SERIES VOL. XVII, NO. 17

KINGDOM BRIEFS

Pastor G. H. Suttle brings a good report from Sidon Sunday. A small membership made a liberal offering.

Pastor W. T. Darling reports \$58 from Ben-tonia for home and foreign missions. They were asked for \$40 as the members number only twenty, but they came up heroically.

The Vicksburg Herald says that its editorial on the saloon situation in Vicksburg has waked up the city council and some other officials. Keep up the fight. Be not weary in well doing.

Pastor J. L. Phelps, of Canton, has been with Rev. J. C. Parker in a twelve-days' meeting with his church in Laurel, in which seventy-three were added to the church—sixty-odd by baptism.

You will see in this issue an advertisement of a rate to the convention at Houston by the Frisco Railway. Some of the brethren are going this way from New Orleans, and you may wish to be with them.

Rev. Stanley W. Rogers, late of Slate Springs, has accepted calls to Looxahoma and Strayhorn churches for one-fourth time each. Other pastorless churches within reach would doubtless do well to invite him to visit and preach for them.

In the midst of his meeting at Hattiesburg, Brother Solomon was called to Ennis, Texas, on account of the death of his father, who went from Mississippi about twenty years ago. Brother Solomon says that it was a triumph over death, as there were several received for baptism at a service following the burial.

Dr. Lansing Burrows reports that the statistics for Mississippi give an increase of thirty-eight churches, 1,500 more baptisms than last year; growth of membership, 4,826; 27 more Sunday Schools and increase of 6,730 in enrollment; all missions, \$87,605.92; aggregate contributions, \$632,352.56, which is an increase of \$40,000.

On May sixth Mr. W. E. Holcomb and Miss Sunshine Kirkland will be married at Quitman. He is the young and growing representative of the B. Y. P. U. work in Mississippi and she is a young lady who is in every way worthy of him. We wish for them increasing joy and usefulness along life's way together.

Dr. M. Ashley Jones in the Baptist World suggests a plan for the reorganization of our boards. Briefly it is that the Home and Foreign Mission Boards be relieved of all work of collections and that a new board be created to be known as the Enlistment Board, composed of all the state secretaries in the convention, together with one representative from the Foreign, one from the Home and one from the Sunday School Boards. He thinks it will prevent friction between the various boards and produce economy and efficiency. There is no law against thinking, though there doesn't seem to have been any premium on it outside the efficiency commission.

On the night of April 30th the books of the mission rooms in Jackson will close, and nothing that comes in after that will be counted on this year's work, but will be counted in next year's work. It is the purpose of the secretary, Dr. J. Benj. Lawrence, to adhere strictly to this order of the Southern Baptist Convention and keep faith with the brotherhood. If on Friday you have anything in hand for missions, telegraph to Dr. Lawrence what you have that it may be counted, and send it by the next mail. Texas has asked for an extension of one week, and the Home and Foreign Boards have agreed to it, but in Mississippi we have been working to finish up with this month and mean to carry it out according to the program. Let us do our best and leave the rest with God.

A brother asks us to tell who are the "two witnesses" mentioned in Revelation. Sorry, but that is one of the things we don't know.

Brother M. W. DeLoach, of Memphis, wishes to be used as an evangelist. He has shown adaptability to this work. His address is 61 S. Cox street.

In San Antonio, Texas, the Home Board evangelists did splendid work in a meeting. There were over 600 additions to the Baptist churches. Some weak churches were strengthened.

Dr. J. P. Green, of William Jewell College, Mo., will preach the commencement sermon of the Southwestern Theological Seminary. Dr. C. C. Carroll, of Winchester, Ky., will address the graduates.

C. E. Bass accepts the call to Perkinston and will take up the work which A. L. O'Bryant leaves to go to Okolona. Brother O'Bryant reports a good meeting held just before leaving, resulting in twenty-three additions.

The Anti-Saloon League always desires to work with the knowledge and co-operation of the constituted authorities, whether county or municipal, and it is gratifying to find that quite a majority of the officials are endeavoring to do their duty.

The China inland mission celebrates fifty years of blessing in China by a conference at Niagara on Lake Ontario, June 15-20. It is for spiritual fellowship and instruction. For all information write China Inland Mission, 507 Church St., Toronto.

The talk of "civilized warfare" is all moonshine. There is no civilized warfare. Killing does not belong in that category. War and whiskey are not to be regulated; they are to be abolished and prohibited. Hunger and disease and starvation are the inevitable results of war and seem to awaken no scruples in those engaged in the killing.

The late Bob Burdette, the writer whose death caused regret around the entire world, was an enemy of the licensed saloon. He wrote thus: "I do not know one good thing about the saloon. It is an evil thing that has not one redeeming thing in all its history to commend it to good men. It breaks the laws of God and man; it desecrates the Sabbath; it profanes the name of religion; it defies public order; it tramples under foot the tenderest feeling of humanity; it is a moral pestilence that blights the very atmosphere of town and country; it is a stain upon honesty; a blur upon purity; a clog upon progress; a check upon the nobler impulses; it is an incentive to falsehood, deceit and crime. Search through the history of this hateful thing and find one page over which some mother can bow her grateful head and thank God for all the saloon did for her boy. There is no such record. All its history is written in tears and blood, with smears of shame and stains of crime and dark blots of disgrace."

MISSION CALENDAR

HOME MISSIONS.

Received to April 17.....	\$ 11,592.93
From April 17 to April 23....	1,932.68
Total received to April 23....	13,525.61
Apportionment	31,000.00
Yet to be raised	17,474.39

FOREIGN MISSIONS.

Received to April 17.....	\$ 16,104.34
From April 17 to April 23....	1,673.16
Total received to April 23....	17,777.50
Apportionment	42,000.00
Yet to be raised	24,222.50

Books close April 30th.

It is a bit interesting to hear the Liquor Trades Gazette, of New York, of April 15th, say, in one column, "Prohibition does not prohibit," and in another, "There is a rapid decline in the Federal income from the sale of intoxicants, a decline in the last two years of more than \$6,000,000." Men as careless in their language as the liquor folks are will invariably trip themselves in their statements.

Dr. W. A. Whittle, pastor of Blue Mountain, reports that his church has just arranged to put in a \$4,400 pipe organ. He hopes to have this installed by September. This organ is to have some special features and it is expected to equal any instrument in the State. This organ at Blue Mountain ought to be a benediction to the State, as that is one of our great educational centers.

The last month was a fairly good one for "blind tiger" convictions. At one town one was put out of business; at another, six; at another, seven; and at still another, fifteen. At other places where evidence has been secured, the trials have not yet come off.

The Christian Index, of Georgia, thinks the final consolidation of the Foreign and Home Mission Boards inevitable, the only serious difficulty being the protection of bequests and other property that now belongs to the separate boards.

CONTRIBUTED ARTICLES

HERE'S A BIG MISSION PROPOSITION.

The Baptist Record, one year.....	\$2.00
The Home Field, one year.....	35
The Foreign Mission Journal, one year.....	35
A total value of.....	\$2.70
All for.....	\$2.50

Send your remittance at once to The Baptist Record, Jackson, Miss.

SLOT MACHINES AND PUNCH BOARDS.

I send you exhibit A of my article a few weeks ago on slot machines and punch boards.

To my mind the luck, chance and gambling feature needs no comment. The young fellow below is a young man who did belong to the "Sunday School Brigade," but is now the leader of the "Drug Store Brigade."

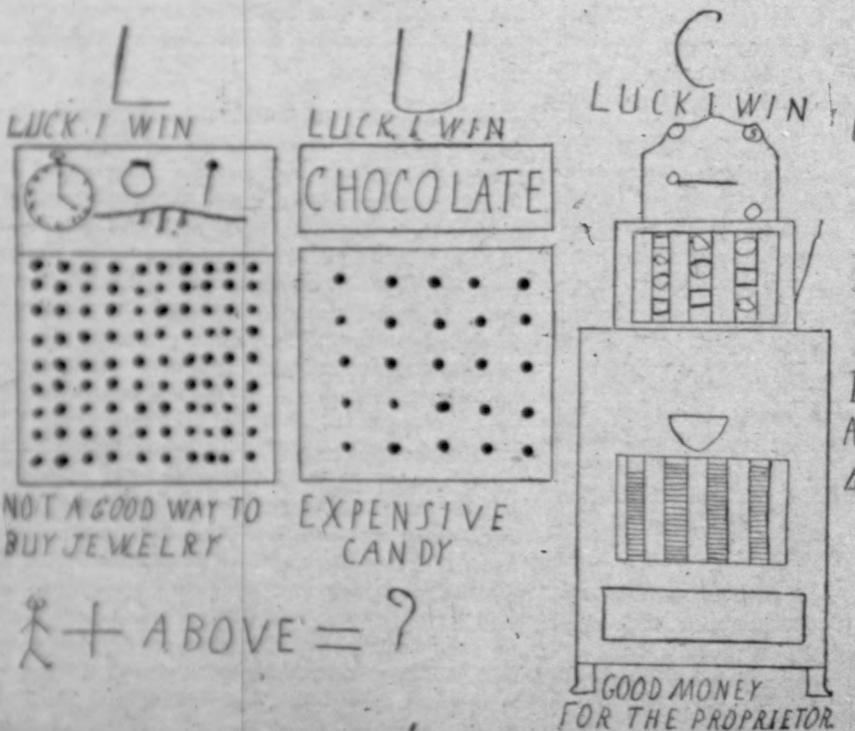
As I passed the drug store on Sunday morning, on my way to Sunday School, I would see him pulling the lever of the slot machine with all the zest and enthusiasm at his command, and when he would strike twenty-five cent checks for five cents his eyes would sparkle and a grin of delight would spread from ear to ear. The question is which way is he traveling? If luck No. 1, 2, 3 is not wrong, is luck No. 4 wrong?

Before I knew these things were a violation of the State law, this luck combination entered my mind. I put it on my Sunday School black board and backed it up with a petition to Him who holds all power in His hands to remove this business from Shaw and Mississippi, and to Him should be the glory.

After finding they were a violation of the law, I wrote the love letter on punch boards and slot machines. Five days after it was published the slot machines, punch boards, high dice and clocks quietly bid Shaw adieu.

Your very truly,

J. A. MAXWELL,
Shaw, Miss.



Thursday, April 29, 1915.

CHRISTIAN UNION.

Yes, we believe in Christian union. Christ prayed for it as we find recorded in the 17th chapter of John. The New Testament takes no account of the different beliefs as we have them today. The multiplicity of denominations is a hindrance, and a curse, to Christ's work. In Ephesians, 4:1-6, Paul says: "I therefore, the prisoner in the Lord, exhort you to walk worthy of the calling with which ye were called, with all humility and meekness, with long-suffering, bearing with one another in love; earnestly endeavoring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, as also ye were called in one hope of your calling; one Lord, one faith, one immersion, one God and Father of all, who is over all, and through all, and in all." See also the unity taught in the rest of this chapter. Christians are not to be mere babes and divided; but strong men united both in doctrine and life, in one body, with Christ as our Head. The heathen African, or heathen Chinaman, does not have, as we do, the one Father, the one Lord, the one Spirit, the one hope, the one faith, the one baptism. Many of us, who have the same Father, Lord, Spirit and hope, do not have the same faith, or the same baptism. There is one Father, one Lord, one Spirit, one hope, one faith, one baptism. Whoever fails in any way to hold these, as the Bible gives them to us, is thus far wrong. When all Christians do hold them we shall be one. We are not to compromise a single principle or command in order to get together, but all strive to have the one Father, the one Lord, the one Spirit, the one hope, the one faith, the one baptism. When we all reach this point we shall be at Christ's feet, as one body with one Head, and Christian union will be complete. We should believe in it, hope for it, pray for it, and work for it.—Some Things Baptists Believe.

SUMMER SCHOOL OF THEOLOGY AT JACKSON, TENN.

We send greetings to Union No. 2 of the Lowry Memorial Church, Blue Mountain, in their rapid success in reaching the A-1 standard and hope soon to be lined up with them.

ARTHUR C. HARGIS,
Corresponding Secretary.

Board and lodging will be furnished in the M. C. F. Institute building at \$1.00 per day, but it would be well to send notice in advance of one's going to H. G. Hawkins, Jackson, Tenn.

Thursday, April 29, 1915.

MOSELLE MEETING.

By far the most enjoyable, beneficial and successful revival ever held in this town or surrounding country, came to a close last Sunday night, after two weeks' series of meetings with services morning and night each day. While this revival was held under the auspices of and in the Baptist church at this place, with one accord members of other denominations and non-Christians, attended the meetings in ever increasing numbers, and freely expressed themselves as being greatly pleased and benefitted.

Rev. E. S. P'Pool, now residing at Hattiesburg, but formerly of Huntsville, Texas, conducted the meeting, preaching most able and forceful sermons throughout. Brother P'Pool is an evangelist second to none; in point of natural ability, thorough education and being deeply imbued with the religion of Jesus Christ. But few men are so amply blessed with what seems to be an inborn propensity for understanding human nature in all its various phases, as Brother P'Pool; and this rich endowment, coupled with his great sympathetic heart, devout nature and kindly disposition, is of great assistance in his work of bringing lost souls to Christ, dispelling the darkness of despair with the light of hope, and planting joy and peace in many lives where only desolation reigned before. It is needless to say that Brother P'Pool made hosts of friends in our town and community, and he was made to promise us another meeting sometime during the present year.

Mr. Herbert Davis, a most fervent and delightful gospel singer, of Huntsville, Texas, directed the music, and words are inadequate to express how greatly the congregations enjoyed the delightful and appropriate music rendered under his able leadership. Suffice to say that never before in Moselle's history has more rapturous and soul-stirring music been listened to.

As a result of this meeting there were over fifty confessions, twenty-four additions to the membership of the church, and indirect good accomplished beyond computation.

Despite the fact that the boll weevil have eaten our cotton and the war has reduced the laborer's wage and made money scarce and hard to find, we are thankful to be able to chronicle that we feel greatly blessed in many ways, not the least of which is the fact that our citizenship seem to be growing in grace and love and more considerate each for the other. Although our nice new church building was destroyed by fire about two years ago, we have built another and a better one; have bought a splendid new organ, and feel that we are on the upward climb, spiritually, morally and financially.

Brother Ball is our pastor this year, and is a most able and devout worker in the moral vineyard of the Lord. He was unable to be in the meeting in question but a few days, on account of other engagements.

JAS. A. HEARN.

BLUE MOUNTAIN.

The church at Blue Mountain is peculiarly fortunate in numbering among its members T. T. Martin and all those associated with him in evangelistic work. There are six or seven of these men associated with Martin, and they are known as the Blue Mountain evangelists. All or most of them have their membership in the Blue Mountain church. Among these is Rev. D. P. Montgomery, who some two years ago came to Blue Mountain from Missouri. Mr. Montgomery has a tremendous grip on truth and possesses remarkable gifts as a speaker. God's approval seems to rest upon him and his work. Last week he was holding a very successful meeting in South Carolina, but because of the serious illness of his wife he was called to come to Blue Mountain in great haste. Mrs. Montgomery grew better. Mr. Montgomery remained in Blue Mountain over Sunday and preached for Pastor Whittle three times. Seldom does a man get such a grip on his audience as Mr. Montgomery got at these services Sunday. At the night service the great auditorium was well filled. The deliverance made by Rev. Montgomery was a masterpiece. It was spoken of as being edifying, electrifying, uplifting, thrilling. It was truly grand. The people of Blue Mountain were only sorry that this was not the beginning of another protracted meeting.

W. A. WHITTLE.

We desire to thank the good ladies of the Aberdeen W. M. U. and those of the W. M. U. at Bethesda for their splendid contribution of linen. We have a full supply of napkins and only about one-fourth enough tablecloths to supply the tables with. Therefore, if any one else desires to make a gift toward supplying the hall with table linen, please send tablecloths instead of napkins.

Again thanking all who have taken part in this good work and praying the blessings of God upon you, we are,

Sincerely yours in the work,
J. S. DEATON AND WIFE,
Managers Ministerial Hall.

The Baptist Courier says that the paper has lost \$7,500 on people who drop the paper without paying up. Sorry all of that kind of folks are not confined to one state, or in closer quarters!

A writer in the Baptist Commonwealth speaks of hearing on one Sunday in New York City two of the greatest preachers in America—Dr. Chas. H. Parkhurst and Dr. J. H. Jowett. The former had a congregation of not over 125, and the latter had a house about one-third full. They would really make good preachers if they had congregations like many of our country churches in Mississippi.

"It is my pleasure to send \$7.00 from the Armstrong Society for seven copies 'Keep My Money.' I have three others to sell. The book is worth its weight in gold, and the story would melt a heart of stone.

"MRS. CALLIE HARRISON SYKES,
"Columbus, Miss.

The incident that caused the little controversy between The Baptist Record and the Baptist World a few months since was the appearance in the latter and in the Christian Index of articles which seemed to indicate sympathy with the Baraca and Philathea classes in their anti-denominational attitude. We are glad to see recent editorial articles in these papers of a decidedly different attitude. We rejoice that times have mended.

Dr. Shaler Mathews says he went to Japan to carry the good will of a body representing seventeen millions of Christians to the Christian people of Japan. We fear that sixteen million of them never knew he went.

LIKE BUSINESS CONDITIONS.

The rain down poured,
The sea uprooted,
The sky was draped in black,
The old ship rolled,
And pitched and bowed,
And lost her charted track!
"Oh dear, oh dear!"
Sir, will it clear?"
Loud wailed a dame on deck.
As they heaved the lead
The skipper said,
"It allus has, by heck!"

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word, which must accompany the notices.

EDITORIAL.

RIGHTEOUS MAN AND GOOD MAN.

The words of Paul in Rom. 5:7 are sometimes spoken of as if he meant to contrast righteousness with goodness, when exactly the opposite is true. He means to speak of them as identical. The sentence is: "For scarcely for a righteous man will one die; for peradventure, for the good man some one would even dare to die." He does not say that no one would die for a righteous man, but he says that such a thing would be an exceedingly rare occurrence. Lest someone should be inclined to dispute what he says in the first part of the verse, he qualifies it in the second by saying that it might be that for a good man someone would dare to die. The good man and the righteous man are here spoken of as equivalent. Such a man, righteous or good, is set in contrast with the actual character of the man for whom Jesus died—"while we were sinners."

No, Paul is not in the business of splitting hairs, but means to say that in actual fact the righteous man is the good man, and the good man is the righteous man.

It is true that in our modern way of thinking there has come to be a distinction, because we have tended to take all righteousness out of goodness and all goodness out of righteousness. There is too much disposition to make goodness a poor, weak thing that strong men inwardly despise; and altogether too much tendency to limit righteousness to honesty in dealing with men. How often have you heard young people speak of a boy or girl as a good boy or a good girl with a circumflex accent on the good, which leads you to infer that he or she is a weak and negligible sort of creature. They gave them the doubtful compliment of being good, with the evident impression that they had rather be almost anything else but good.

The goodness which God's word approves is a penetrating and permeating quality that goes through and through a man that declares him sound in every part of his being. And the righteousness which He approves is that which makes him right in every relationship, that leads him to that which is right under all conditions. Mercy and kindness are just as much a manifestation of righteousness as honesty. He that does the right thing is righteous; the right

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thing to a sick man, the right thing to an ignorant man, the right thing to a poor man, the right thing to lost man, the right thing to a criminal. Judgment and mercy are equally manifestations of righteousness, for it is a big word and covers right conduct, right speech, desires and relationships.

RIGHTEOUSNESS AND MORALITY.

Righteousness is one of the keywords of the Bible, but you will search the Scriptures in vain for "morals," or "morality." The difference between them is radical and very significant. Morality is a word that bears all the marks of a heathen and godless origin. The word originally means custom, and morals were simply what was customary. With the Romans whatever was customary was proper, and whoever violated the customs of the people was to be condemned. Manners were morals and morals were manners; just the manner in which people were in the habit of doing things. The same is true of the word that the Greeks used to designate the fixed standard of behavior. Their word was "ethics" and we have borrowed that, too, into our vocabulary. It simply meant the customs. We have in our schools a course in "Ethics," sometimes called "Christian Ethics." It means ordinarily a base of heathen morality with a little ornamentation of Christian sentiment.

We have never rid ourselves of the notion of morals and substituted in our thinking the standards of righteousness. Many sins men commit without shame because the standard of morals is recognized instead of the standard of righteousness; while other sins would bring a man into disgrace which essentially are no worse than those which go uncondemned by society. In like manner morals allow men to do certain things which are condemned in women, whereas righteousness knows no difference between men and women. To it there is no male or female, bond or free, cultured or crude.

Morality permits a sinner to feel very comfortable because he says he is a moral man; but righteousness condemns him before God. The Holy Spirit convicts men of sin and righteousness and judgment, not of morality. Morality is as variable as the condition of men, righteousness is as fixed as the character of God. Morality is outward conformity; righteousness is by inward regeneration, getting right with God that we may do right by men. No superficial correspondence with the standards of men will satisfy the requirements of God's holy law. Nothing but the righteousness within and the righteousness that reproduces the will and character of God can suffice to meet the judgment of the Almighty.

PASTORS AND COMMON SENSE.

There is nothing that pastors stand more in need of along with other people than a good measure of common sense. As a rule they have been fairly well remembered in this matter in the distribution of spiritual gifts, but occasionally an inquiry is made

as to whether there is not room for improvement in the application of practical judgment in pastoral visiting. Doctors are sometimes uneasy when they see a preacher coming around a patient of theirs, not because they are opposed to religion or undervalue its benefits to a sick man. They know a preacher may be one of their best helps and not infrequently invite him to visit those who are under treatment. But there are two things which he must observe or it were better in every way for him to stay away. He ought to bring an atmosphere of peace and cheerfulness and he must not stay long. Patients have been tired out or thrown into a fearfully nervous condition by long visits from well-meaning but mistaken friends. Never mind if they say: "Don't hurry off." Go on away. You may tell a joke, tell some good news, read a short scripture and pray. But don't stay long. They'll be glad to see you next time if your visit is short.

But it is not only in visiting the sick that good sense is needed. Busy people are as nervous sometimes as sick people, and will be very appreciative of the brevity of your visit. A pastor must, of course, at some time visit men in their offices and stores and mills and shops, but the home is always a better place, and the table is the best place to see the family all together. In going where men are at work it will not be difficult to see if one is at all observant, whether it is their "busy day." Don't let your visit interfere with his business. He loves you and loves the Lord, and loves the work of the Lord, and deserves courteous consideration of the interests of his business by which he makes his living and serves the Lord. This motto was recently seen over the desk of a busy man:

"Call upon a man of business
During the hours of business.
Attend to your business,
And go about your business,
In order to give him time
To attend to his business."

PREVENT PROFITS OF GODLINESS.

Paul warns the early converts against making godliness a means of gain. No man can be really good who does right for what he can get out of it. That would be a contradiction in terms, or a method of rapid self-poisoning, a goodness that murders itself, a counterfeit of the real goodness. According to the laws of the Kingdom of God self-interest is suicide and self-preservation is self-destruction.

But it is comforting to think of the values that accrue in this world to godliness. We should think there were something wrong at the base of things if it were not so; that somehow justice had gone awry. The evidence is on every hand that godliness is profitable for the life that now is. The best permanent asset in business any man has is his moral character, and there is nothing that guarantees moral character so securely as godliness, reverence for God, recognition of His authority, sense of accountability to Him, and so a desire to please Him.

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Their argument is better than that of their white friends of like faith in this country.

The Standard, of Chicago, speaking only for itself and not for the committee on efficiency for the Northern Baptist Convention, anticipates that a report will be made to the convention at Los Angeles in May favoring the removal of the Foreign Mission Society from Boston to New York, where the Home Mission Society's headquarters are; the transference of the missionary work of the Publication Society of Philadelphia to the Home Mission Society in New York City, and if legally possible, the establishment of department stores in Philadelphia have found religion good for business, for according to John Wanamaker thousands of old debts that were given up as hopeless have been paid since Billy Sunday began his meeting.

COLLINS MEETING.

Pastor Jas. A. Chapman reports \$100 for foreign missions from Mars Hill church. This is more than they ever gave when cotton was plentiful and no boll weevil. This is a real victory.

"To the support of the Methodist College at La Paz, the Roman Catholic government of Bolivia votes \$12,000."—Record of Christian Work. There's still work for Baptists to do in preaching the doctrine of separation of church and state.

Those expecting to attend the Southern Baptist Convention at Houston will find the advertisement of three routes in The Record—one by Shreveport and two out of New Orleans. Look them up. See or write to the agent and get ready to go.

If it is an honor to suffer the violent taking away of one's goods for Christ's sake, is it not a title to greater honor voluntarily to give our substance to Him that His gospel may be declared in all the earth? That only is acceptable service which is voluntary.

The story is told of one of the most honored members of the Mississippi College faculty, that he replied to a freshman's question that "One fool would ask more questions than ten wise men could answer." He received this response, "Well, professor, maybe that's the reason so many of us flunked on examination!"

The Florida Baptist Witness gives account of a "boy preacher" in that state who speaks by revelation. We heard of one answering to his description in Mississippi. He prophesied that the world is coming to an end in two years, but is taking collections to go to school on seven years hence. If there is anything that is more to be avoided than a "boy preacher," it is the "girl preacher."

Those who raise the question as to whether a negro is a human being may have their pride punctured in knowing that this same doubt is in the minds of Chinese about white people. These almond-colored and almond-eyed Celestials say if white people are folks, why do they have round eyes like animals?

Dr. R. S. Curry, superintendent of the

State Institute for the Blind, went out to Clinton with a number of his pupils and gave a most interesting recital in Mississippi College chapel. The readings and music were very good. The orchestra would be hard to beat anywhere.

THY TREASURE.

Matt. 6:21, "For where thy treasure is, there will thy heart be also." Our Savior certainly knew our troubles and the cure for them. Jesus saw how hard it was for us to keep our hearts on heavenly things because our treasures were not there, so He tells us in the preceding verse to put our treasures where our hearts should be and thus put an end to this trouble that is so common to us all. One of the greatest tasks before us today is setting our hearts on heavenly things and oh, how many Christians everywhere are not only missing the joys of service and giving in this life, but will be paupers throughout eternity because they are afflicted with this awful disease, that is so detrimental to the Christian's usefulness here, and refuse to remove the cause which our dear Savior has so kindly and lovingly pointed out to us!

Brethren, when a bank is about to fail we move our treasures if we know of the failure in time; so we have warning from the lips of the Son of God that our banks of treasures here on earth will sure fail and will we not move our treasures now and let God be the guardian for us?

Yours for service,
M. L. DELK.

Franklin, La.

ONE OF THE WITNESSES.

There have been false reports of our work all over this country, which make it hard on us preachers. It has been said that our secretaries squander the mission money and waste the funds. This kind of talk has been spread by our good (?) Landmark brethren. Such talk hurts the feelings of a man that knows better. Well do I know the hardships of Dr. Rowe and James E. Chapman in this field. Dr. Rowe and myself got off the train in Bay St. Louis on our way to Kiln in the interest of the mission work. It was two miles to the boat landing and I said to Rowe, "Doctor, will we get a team or a car to take us down?" He said, "No, we will walk." We took our grips and walked down to the landing. This was economy. Brother Chapman and myself were on the road five days and nights in a buggy. We traveled through the country, stopping at every point, eating what was set before us, asking no questions. Eternity will only reveal what these great men have done for this hard, benighted field. But we are fast overcoming the difficulties, and now we have another missionary here at the head of this great work. We all want him to succeed, and God wants him to succeed, and it requires every Baptist in this great State to put his shoulder to the wheel, and we will not only outlive false reports, but prove our faith by our works. Jesus told John's disciples to go and tell John the blind see, deaf hear, and poor have the gospel preached to them.

Yours in the work,
L. N. JONES.

Saucier, Miss.

Thursday, April 29, 1915.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Remember the books close April 30th. All amounts to be credited to Home and Foreign Missions in this year's work must be in hand by 10 o'clock Friday night.

Mississippi College men usually aspire to large things. Prof. Samuel J. Smith, of Clinton, is a candidate for superintendent of education for Hinds county. He made a splendid record at college, and will doubtless duplicate the feat if he succeeds in being elected.

Happy is he who feels that he has faithfully performed his task. It is to be hoped that every Baptist in Mississippi will have a clear conscience with reference to our Home and Foreign Mission work. God does not reward us according to what we do, but according to our faithfulness with the opportunities and the means that we have.

When this issue of the paper reaches the Baptist constituency of Mississippi, the story will practically have been told. Our mission offerings for the conventional year 1914-1915 will have become a matter of history. We cannot tell at this writing what the results will be. It looks now as if we are going to fall short of our appointments. We hope, however, to go beyond the amounts given last year.

The Task Now Before Mississippi Baptists.

For the past six months we have given ourselves almost exclusively to Home and Foreign Missions, four months of that time being given entirely to those interests and two months partially so. Whether we reach our apportionments or not for these objects, I feel that Mississippi Baptists are to be congratulated upon the work they have done. The victory they have won may not be a successful completion of the task assumed, but it is a victory superior to that in that it is a triumph of co-operation, sacrifice and loyalty which leaves Mississippi Baptists better prepared for the tasks that now confront them than they have ever been before.

I do not know when I have ever seen such a splendid spirit of co-operation as has been manifested by the Baptists of Mississippi during this campaign. I do not know when I have seen more heroic, sacrificial giving than has been done by the Baptists of Mississippi. We have faced a financial situation the like of which has not been experienced in Mississippi for years, and yet, in spite of that fact, churches have heroically undertaken the task.

But the time has come now for us to turn our attention to our home interests. There are several things which must be done between this and the meeting of the State Convention in November. Our educational interests must receive considerable attention.

MARGARET BUCHANAN,
Nashville, Tenn.

Education Commission

Fayette.

Dr. M. O. Patterson serves this church and with Prof. J. D. Wallace, who is superintendent of the public school, and Hon. L. L. Posey, County Superintendent of Education, it is no wonder that they came up so nobly for the colleges, for with such men as the above, any church could not do otherwise than to give to such a worthy cause.

Poplarville.

This is a half-time church, served by Rev. J. P. Culpepper. The pastor had to be away yet he left a good subscription to the colleges and had urged his people to give. Prof. Thigpen, of the High School, and Prof. Jacobs, of the Agricultural High School and W. M. U., led with contributions, which made the victory easy. The offering will go to a thousand dollars. May the Lord bless this church and people.

Yours for success,
BYRD AND FARR.

ANTI-DENOMINATIONALISM IN THE DENOMINATION.

Baptists have always been the losers when they participated in interdenominational and non-denominational movements, and more in the latter than in the former. Baptist interests never flourish in union Sunday Schools, union churches and union meetings participated in by all denominations. Certainly their interests will suffer more when a part of their own work is under the control of an anti-denominational movement. This is the position in which they find themselves in their Sunday School work, and it touches them at the most vital point. It lays hold of the young men and the young women of our churches and binds them with legal ties to a legal corporation, and makes them pay for the right to be called by Baraca and Philathea and for the privilege of participating in State and national conventions.

Mississippi Baptists and the Southern Baptist Convention.

Just a word to those who expect to attend the Southern Baptist Convention. We think we will have room on our list of delegates for every Mississippian attending the Southern Baptist Convention at Houston. We have sent our credential cards to all those who have written to us up to date and will continue to send out cards up to the 7th. If you do not write us so your letter can reach us by the 7th, then do not write at all. You will find the Corresponding Secretary at the desk the day before and the day of the organization of the Convention. Let every Baptist who does not receive a card go to him, and if there is a single place open, he will give you a card. Do not forget this announcement.

"I am especially interested in the building of the Primary School in which Mary Anderson may do her work—as I, being a Mississippian, and knowing her from her infancy and appreciating her worth, love her for her own sake, as well as for her work's sake."

MARGARET BUCHANAN,
Nashville, Tenn.

Thursday, April 29, 1915.

THE BAPTIST RECORD

THE JUNIOR COLLEGE MOVEMENT.

President H. G. Noffsinger, M. A., Virginia
Intermont College.

A junior college is an institution that does two years' college work over a four-year high school course. The Junior College movement is new and few people are acquainted with it. It began in California seven years ago and grew out of a law passed in that State authorizing public high schools to add two years of college work to their four years of high school work. This was done to relieve the overcrowded condition of the first two years in the university. The movement, beginning in this way, has spread eastward, and under the fostering care of such institutions as the University of California, Leland Stanford University, the University of Missouri, and the University of Chicago has penetrated into every part of the United States.

In the South.

The Junior College is a much-needed institution in the South, and Virginia Intermont College is in the van of the movement. In the South the supply cannot come from the high schools, as very few of them can reach up to the modern requirements of a four-year high school.

There is, however, another fertile field from which may be gathered as many or more than may be needed. There are in the South 380 institutions that bear the name of colleges or universities, of which only thirty are recognized as such by the Association of Colleges and Secondary Schools of the Southern States. There are perhaps forty others that approximate the minimum requirements. Of the rest it is stated that perhaps fifty or sixty might improve their equipment, curricula and organization sufficiently to meet the requirements of the junior college. Here is the field. The above-named Southern Association voted formally to recognize the junior college at its annual meeting held in Charlottesville, October 22, 1914. The junior college is the place for all our strongest Southern colleges for women, with two or three exceptions. The majority of them will not be able to measure up to the junior college requirements.

Honesty of Standards.

There is a great need to standardize our schools. Everybody should know exactly in what class every school belongs. Common, every-day honesty demands this. For a school to advertise itself as an A college when it knows it is not, is not honest. A denominational school should be a Christian school. There is no such institution as a dishonest Christian school. An institution that claims a dishonest standing should not be claimed by any denomination. The writer received this week a letter from a prominent Baptist minister in the North. He said, in part: "By your literature and kind letters you have not only deeply interested me in 'Intermont' as a possible school for my daughter, but you have made me share your enthusiasm in the new movement in Southern education, the junior college, in which you are bearing so able a part. I am a Northern man, born in Connecticut, a graduate of Colgate, and have spent nearly twenty-five years in the minis-

try, keeping in touch with educational work as a pastor naturally does. I have known and felt the inefficiency of our educational work in the South. In common with many other Northern people, I fully appreciate the native culture of the Southern folk, and, with the advantage of climate, would greatly desire for my daughter the advantages of a Southern institution. When my oldest daughter was ready for college, four years ago, I investigated several Southern schools, but found none with the standards I would require. The junior college is plainly the solution of the whole problem; I congratulate you upon your part in it, and will follow the movement with interest."

The trouble is that our standards have been false. The truth is that very few colleges for women in the South have the equipment and endowment necessary to do four years' college work according to modern standards. Claiming to do that which is manifestly impossible brings our whole system of college work into disrepute. In addition to adequate equipment, large endowment is necessary. "The college that asks to be accepted as standard must have endowment, and \$200,000 is considered a minimum."

The Junior College Field.

We need a few standard A colleges for women in the South. But the field for the junior college is a broad one. There are few parents now who do not want their daughters to take Music, Art, Expression, or Domestic Science, in addition to some real college work. The junior college is the institution in the South that offers this opportunity. The A college cannot have strong departments in the fine arts, simply because there is not sufficient time for them. In the junior college the girl can take two years' course in three or four years, and can at the same time carry a course in one of the fine arts and receive both diplomas at once.

Success of the Movement.

Those who are at the head of junior colleges write the most encouraging reports of the success of the movement. They report that success has invariably accompanied the change to a junior college. One says that his patrons and students prefer a junior college whose course everybody respects over a weak college, whose degree no standard authorities respect. The president of William Woods College says: "The change to a junior college was welcomed by our students and patrons. The results speak for themselves. We have a crowded college. Students of more mature development are coming. Our established standards increase confidence and patronage."

President Million, of Hardin College, says: "In my opinion the future of the junior college is absolutely assured. Some of the A colleges may look askance at the junior college. I consider such as due to a lack of a full appreciation of educational growth." Most college presidents in the "A" college who are under fifty years of age and are thinking hard on educational growth will accept the junior college as a much-needed institution.—Religious Herald.

CONFERENCE FOR STUDENTS AND EDUCATORS OF THE SOUTHEAST.

The conference is for the entire Southeast and is one of the four or five like conferences which will be held in North America by the Baptist Student Missionary movement in the interest of students and world-wide missions. It is earnestly desired that the students and teachers of the entire Southeast will attend this conference and make it the largest possible success.

The Ridgecrest management has secured a round-trip rate of 3 cents for all territory east of the Mississippi River. The usual hotel rate is \$2.50, but for this conference the rate will be \$1.00 per day for all who come.

The six small halls, in addition to our large assembly hall, make it possible for at least a half dozen separate conferences to be going at once when necessary. The general conferences and assemblies are held in Fidelis Hall. At this conference the different phases of work of the Baptist Student Missionary Movement for students and others will be discussed and sectional conferences will be held on the work of the movement.

It is important that Baptist students and educators of the entire Southeast come and get in touch with the work of this significant movement in the interest of world-wide missions. It is hoped that the secretaries of our general mission boards and societies will all be present and give the conference the benefit of their experience and splendid equipment.

There is held each year at Ridgecrest a Conference for the Mountain School Men. This Conference has meant a great deal for the progress of the Mountain School work. The date for this year is fixed for June 15-17, thus bringing the students and educators of the Southeast and of the mountain School work together at the same time. This will undoubtedly be a great advantage to both, and will give us all an opportunity for a better understanding and appreciation of the Mountain School work.

For information pertaining to the Baptist Student Missionary Movement, address Chas. T. Ball, Chairman of Executive Committee of the Baptist Student Missionary Movement, Box 995, Fort Worth, Tex.

For information regarding the Southern Baptist Assembly at Ridgecrest, address the general secretary, Dr. B. W. Spillman, Kingston, N. C.

B. W. SPILMAN,
Secretary to Educational Institutions for the
Sunday School Board.

CHARLES T. BALL,
Chairman of Executive Committee, Baptist
Student Missionary Movement.

The Watchman-Examiner closes a most wholesome editorial on "The New Martyrdom of Paul" by saying, "Those who care to seek further light on these questions cannot do better than consult the masterly work of our own Professor W. C. Wilkinson on 'Paul and the Revolt Against Him.' A still later and helpful book is that of Deissmann, of Berlin University, on 'Paul.'"

Thursday, April 29, 1915.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKKEY, Editor	Jackson
Editorial all communications for this department to the	
MISS FANNIE TRAYLOR	Jackson
Young People's Leader	
MISS MARY RATLIFF	Raymond
College Correspondent	
MISS M. M. LACKKEY	Jackson
Corresponding Secretary-Treasurer	
CENTRAL COMMITTEE	
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MISS MARTIN BALL	Clarksdale
Vice-President Northwest Division	
MISS A. J. EVEN	Clinton
Vice-President Southwest Division	
MISS J. C. JARVIS	Laurel
Vice-President Southeast Division	
MISS RHODA ENOCHS, Recording Secy.	Jackson
Misses W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, L. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham	

All societies in Mississippi should send quarterly reports to Miss M. M. Lackkey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

Attention!

Our Mrs. Nimmo, from headquarters, at Baltimore, has written your secretary regarding the display from the State W. M. U. for the convention in Houston. Will not every society that has this year gotten out a year book, a printed program, a leaflet, a chart or any sort of helpful contrivance that may be used in the display kindly send same at once to your secretary in Jackson? Please you who see this, call attention of your society to same, and let us fix up a creditable display.

Literature Fund.

Amount on hand February 18.	\$25.97
Fayette	.90
Silver Creek	.75
Pascagoula	.75
Florence	.30
Shelby	.90
Brookhaven	1.70
Liberty	.80
Macon	1.75
Meridian	2.90
New Hebron	.60
Crystal Springs	1.90
Mineral Wells	.70
Collins	.90
Berwick	.80
Hattiesburg (Immanuel)	.90
Mashulaville	.90
Clinton	1.00
Greenwood	13.50
Total	57.92
Subscription for 15 copies R.	
Service	3.75

Amount on hand.....\$54.17

Will society treasurers who have sent in for this fund kindly note that when you sent a check, 10 cents was deducted from same.

Should we fail to make mention of your having remitted, please call our attention to the fact.

M. M. LACKKEY,
Treasurer.

Our Miss Mallory urges that all delegates and visitors to the Southern Baptist Convention will wear a simple white dress on Sunday afternoon. The hour will be devoted to a memorial service to Dr. Willingham. We trust all our women from the State will take note of this.

Clean-Up Day.

Have you been taking an interest, possibly an active part in your local "Clean-Up Campaign?" Were you not surprised at the great multitude of things that came to light as you ferreted out dark corners in attics, cupboards, back yards and out buildings?

And did you not happen on some things of value that you had forgotten were in your possession, and experience a thrill that comes from finding an unexpected treasure?

Let us rally all the sisterhood to a grand "Clean-Up Day" in our Mission Campaign. The need is so great—the call is so urgent—time presses us up and be at work. We think we have given to our Foreign and Home work all we can possibly find in our possession.

Think, Sister, is there not hidden way back somewhere behind some selfish longing and clutching hold, **something** we can add to our previous offering? Suppose we have a thoughtful, diligent search—and bring to the light unsuspected resources.

Now for a suggestion. Just as soon as you read these lines, will you not by note, telephone, or word of mouth, get your society to agree upon a "Clean-Up Day" for Missions? All the **earnings** or **finding** of that day to be devoted to Missions. The car fare dime, the price of that day's dinner desert, the proceeds of the sale of a second-hand garment, the cost of a popular magazine, a bit of sewing done at home, instead of by a seamstress, and perhaps some one will make a royal sacrifice of a new hat or gown. Anything and anyway that loving ingenuity may devise to gather up the gleanings.

Let the day be as early as possible—why not Monday, April 26? Much can be done in one week before April 30. Send in your reports **promptly**. Then when the great Inspector overlooks His field He will find no unused talent, no hoarded, rusted treasure.

Many may have already in some form carried out this suggestion; to some it may come too late; but others may see in it a way to swell our Mission offerings in this time of stress. To such, may a blessing come, for every effort put forth.

MRS. G. W. RILEY.

Editors for the departments of Royal Service were appointed for 1915-1916, as follows:

Editorial—Mrs. E. B. Mathews (temporary).

Second Editorial Page—Miss Kathleen Mallory.

Bible Study—Mrs. James Pollard.

W. M. S. Programs—Mrs. Geo. E. Whitfield.

Y. W. A. Programs—To be secured.

R. A. Programs—To be secured.

G. A. Programs—To be secured.

Sunbeam Programs—Mrs. Geo. Stevens.

Our Missionaries—Mrs. W. R. Nimmo.

Methods—Miss Kathleen Mallory.

Current Events—Mrs. E. B. Mathews.

Training School—Mrs. M. R. McLure.

Personal Service—Mrs. H. M. Wharton.

Union Notes—Miss Kathleen Mallory.

Home Department—Mrs. W. R. Nimmo.

Book Reviews—Miss Susan B. Tyler.

Thursday, April 29, 1915.

Does this appeal to you, dear sister? Appeal enough to cause you to write TODAY for copies of "Keep My Money" and sell them to help build for Mary Anderson the house she so sorely needs?

Report cards have been sent to each society on our record. If you failed to get yours please drop a card to this office at once. We want a report from every society in the State this quarter, even if it is a blank report. But we do not expect blanks sent from a single one.

The cards and badges for our W. M. U. delegates will be delivered on Wednesday morning, May 12, at the First Methodist Church, corner of Main street and Clay avenue, Houston, Tex. Your secretary will be at the church from 9 a. m. to 11 a. m. A list of our delegates, with the alternates, will be printed next week.

Once more your attention is called to the fact that we want to make a creditable display at the Convention this year. If your society has used a program or chart or gotten out a year book or a leaflet, do not fail to send same to this office as soon as possible. The frames must be shipped at an early date in order to have them properly placed.

"Build not for the year, but for the years," was part of the love message sent by our Miss Heck to the State W. M. U. meeting in her own loved North Carolina. Is not that one sentence worthy to become a proverb? Surely it is the word of a seer who looking far beyond this present day beholds in all its majestic splendor the W. M. U. as a glorified temple, "fit for the Master's use." Beloved, let the message be our message also. Let us build, not for the year, but for the years.

"We observed Missionary Day in the Sunday School Octavia Pitello took her handful of children and started the program, and it wasn't any time until she had eighteen or twenty children wanting parts. She carried it out just as it was planned by the Sunday School Board, and it was splendid. The offering was over \$32.00. Our aim was \$25.00. How is that for a mission church made up mostly of school folks?

ELIZABETH KETHLEY,
Fruitland Institute, N. C.

Miss Mary Anderson, of Canton, writes: "Our school is very full this year, as usual, and we think we have a finer class of girls than we have ever had before. Mrs. Graves has made some changes in the school, which means a higher standard of scholarship; and we trust that this is going to be the best year in the history of the school. The Primary and Normal Class work are most encouraging too. I was planning to make a strong appeal for a building, but of course that is useless now. The mashed owner refused to lease our shed for another year, but after much pressure was brought to bear, he agreed to let us have it until July. After that I do not know what we shall do."

Thursday, April 29, 1915.

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SUNDAY SCHOOL LESSON

BY A. J. AVEN.

May 9th, 1915.
FRIENDSHIP OF DAVID AND JONATHAN.

Sam., 20:2-4.
Introduction.

Friendship.—The idea so common in the ancient writers, is not all a poetic conceit, that the soul of a man is only a fragment of a larger whole, and goes out in search of other souls in which it will find its true completion. We walk among worlds unrealized, until we have learned the secret of love. We know this and in our sincerest moments admit this, even though we are seeking to fill up our lives with other ambitions.—(Black.)

Friendship is to be valued for what there is in it, not for what can be gotten out of it. When two people appreciate each other, because each has found the other convenient to have around, they are friends; they are simply acquaintances with a business understanding. To seek friendship for its utility is as futile as to seek the end of a rainbow for its bag of gold. A true friend is always useful in the highest sense, but we should beware of thinking of our friends as brother members of a mutual-benefit association with its pernicious demands and threats of suspension for non-payment of dues—(Drummond.)

Great souls by instinct to each other turn.

Demand alliance, and in friendship burn.—(Addison.)

There can never be deep peace between two spirits, never mutual respect, until in their dialogue, each stands for the whole world—(Emerson.)

If a man does not make new acquaintances as he advances through life, he will find himself left alone. A man, sir, should keep his friendship in constant repair.—(Samuel Johnson.)

True friendship is a plant of slow growth, and must undergo and withstand the shocks of adversity, before it is entitled to the appellation.—(George Washington.)

Intercession of Friendship.—When two parties are at variance, the greatest service is the action that brings about a reconciliation. This service is best carried out through a mutual friend. As in the case of Jonathan, this mutual friend may be a close relative to one or both parties concerned. In this sort of service there is need of very great care and diplomacy, and then the intercessor is not always successful in his effort. It seems that Jonathan asked his father a very sane question, when he said: "Wherefore shall he be slain? That mediation had the opposite effect upon Saul from what one would have thought, for David had been the hero

who had saved the kingdom on more than one occasion, and in all his conquests reached a stage in which Saul's actions were no longer a mere fit of madness, it was a fixed purpose in his mind to slay David.

Intervention of Friendship.—As Saul's purpose grew more and more fixed to slay David, Jonathan became more and more attached to David and more and more determined to intervene between his father and David.

On the occasion under discussion Saul became so enraged at his son that he even made an attempt to slay him, and that, too, in the face of claiming that his opposition to David was based on his desire to have Jonathan succeed him to the throne, as is seen in verse 30, of this chapter "Do not I know that thou hast chosen the son of Jesse to thine own confusion?" While the king might have had some desire that his son succeed him, it is very evident that envy was a stronger factor in the equation of his conduct than love for the interests of his son. But one thing teachers should emphasize in this act of Saul's trying to kill his own son is that none of us is guaranteed against developing the same nature as did Saul, if we give way to a tendency leading toward jealousy or envy. From this act of his father, Jonathan knew "that Saul was definitely fixed in his purpose to slay David, for if Saul would kill his own son for being a friend to David, much more would he delight to slay David, whom Jonathan loved as his own soul. Every act of Saul now shows his unfitness to rule, for he shows that he is more concerned to have vengeance upon one of whom he was jealous than to have righteousness prevail in his kingdom.

Jonathan left the table in fierce anger, yet he never for once forgot to intervene between his friend and his father, a most trying position to entertain.

Interaction of Friendship.—At the time of these transactions, the exercise of friendship on the part of these two friends was almost all one-sided. But in later times David had an opportunity to show his genuine love for Jonathan in kindness shown his child. In the morning Jonathan was true to the arrangement to let David know the state of mind Saul was in. This matter of shooting the arrows was simple, but it was enough and shrewd enough to conceal Jonathan's purpose. Love is ever on the alert to protect the object of affection. When the time came for David to depart,

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PROTECT THE POULTRY.

Every poultry raiser should, if possible, raise several times as many fowls as he knows he will require for the following year—this gives him a better chance for selection in the fall. Greatest care should be taken in the prevention of disease. The following directions are safe and reliable for keeping fowls sturdy, to better enable them to resist White Diarrhoea, Diarrhoea from Indigestion, Cholera, Roup, Limberneck, Gapes and Worms. Thoroughly mix one teaspoonful Merry War Lye in two gallons of drinking water. Or it may be mixed with dry feed or mash by thoroughly dissolving one teaspoonful of Merry War Lye in one pint of water, which should then be stirred

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- "Winning to Christ—A Study in Evangelism" (Burroughs); cloth, 50 cents; paper, 35 cents.
- "Talks with the Training Class" (Slattery); 50 cents.
- "The Seven Laws of Teaching" (Gregory); 50 cents.
- "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents. Optional books are offered for workers in each of the six departments of the Sunday School. Send for leaflet.
- "What Baptists Believe" (Wallace); cloth, 50 cents; paper, 35 cents; or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.
- "The Heart of the Old Testament" (Sampey); cloth, 50 cents; paper, 35 cents.
- "New Testament History" (Maclear); 30 cents.

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and positive proof.

Jonathan said to David: "Go in peace, for as much as we have sworn both of us in the name of the Lord, saying, the Lord be between thee and me, and between my seed and thy seed forever." The compact to which Jonathan referred was faithfully kept by both men. Jonathan has bound himself to communicate with David whatever his father decides on and binds David to protect him and his house from evil. "One knows not whether most to wonder at the faith of Jonathan, or the sweetness of his nature." We may well believe that when, in after years, David drew to his court the posterity of Jonathan, he often told them himself of those last events before their separation.—Ewald.

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Safe in the Arms of Jesus
Draw Me Nearer
Take Time to Be Holy
Draw Nigh, Immanuel
Love Lifted Me
Able, Willing, Mighty
Love is the Theme
My Heart Keeps Right
Christ Shall Be King
We'll Crown Him King
Since He Came Into
My Heart
My Mother's Bible
Saved to the Utmost
There's Someone Who
Cares
Just for Today
When I Get to the End
of the Way
Only a Step to Jesus
Great Deliverer,
Come
Jesus, I Come
Take the Name of Jesus
With You
Near the Cross
Nearer the Cross
To the Work
Tell Me the Old, Old
Story

and the "Herald" supplies this demand, because, although it is the popular size (224 pages), yet it is sold at a remarkably low price.

Smaller Book at a Cheaper Price.

and the "Herald" supplies this demand, because, although it is the popular size (224 pages), yet it is sold at a remarkably low price.

All the Songs are not New and the public does not want that kind of a book. That publisher who leaves out the familiar songs and fills his book with his own, or his father's songs, is bound to promote much new music, which will have his books left on his hands. He may make great claims, but his books just will not sell—too much new music. The "Herald" contains much new music, but not too much—probably 25 songs never before published—but thoroughly tried out; also a number of new songs which have only been used sufficiently to prove their real worth. It contains a large number of popular songs not found in the previous books, a small number of the most valuable songs that were in the "Evangelists" and practically all of the invaluable old hymns for which they are noted.

The Large Type used in the book will, we believe, be appreciated; not so many songs, on this account, but more easily read. Notice the large number of copyright owners and the variety of authors; compare this feature with other books. Above all, the "Herald" is a thorough test and we do not doubt what your verdict will be.

Printed in Round and Shaped Notes
No Other Book on Earth Has Such a Collection at Such a Price

PRICES:

Cloth Board—\$20.00 per hundred, parcel post 60 cents extra; \$3.00 per dozen, parcel post 15 cents extra. Single copy, 30 cents, postpaid.

Manila—\$12.50 per hundred, parcel post 50 cents extra; \$2.00 per dozen, parcel post 12 cents extra. Single copy, 20 cents, postpaid.

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Jackson, Miss.

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..... copies The Herald { parcel post { shaped express { round } notes.

I enclose \$.....

(Signed)

Address

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THE BAPTIST RECORD

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Balances and drills 200 lbs. to 2 tons of manure evenly into furrows. Steel construction—light, strong. Boy can operate. Low price. Write for special offer and free booklet, "The Manure Book," 2 Nelson St., Atlanta, Georgia.

"Doctor," said he, "I'm a victim of insomnia. I can't sleep if there's the least noise, such as a cat on the back fence, for instance."

"This powder will be effective," replied the physician, after compounding a prescription.

"When do I take it, doctor?"

"You don't take it. You give it to the cat in some milk."—Pittsburgh Chronicle-Telegraph.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notices.

OBITUARY.

Mr. J. S. Holder was born February 1, 1880; died April 3, 1915. He was a member of the M. E. Church for 15 years and was always true to his church. He was a Sunday School teacher. He was the Sunday School Superintendent at the time of his death. Rev. C. M. Grayson, of Magee, conducted the funeral service. His remains were laid to rest in McLaurin Cemetery.

May God bless his dear family and children.

C. M. GRAYSON.

RESOLUTIONS.

On February 15, 1915, our beloved pastor, H. W. Rockette, was called from his work on earth to his Heavenly home. He was an honorary member of the W. M. U., and was a faithful and wise leader, one whom it was a pleasure and an inspiration to have with us in our meetings.

Resolved, That while our hearts are sad and we feel we have sustained an irreparable loss, that we bow in humble submission to the will of Him who doeth all things well;

That we cherish the memory of his quiet and gentle life, and be more faithful in the service of the Master, whom he loved so well;

That we tender our sympathies to his bereaved family, and

That these resolutions be published in the Baptist Record, and a copy be sent to the family.

MRS. FRANK FIGG,
Secretary of the W. M. U., Courtland,
Miss.

Whenever You Need a General Tonic
Take Grove's

The Old Standard Grove's Tasteless Child Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 50 cents

SLAYDEN.

Things continue to move along nicely and upwardly with the Alexandria Church. We have already paid in better than fifty per cent above our apportionment to home and foreign mission, with our produce offering to come yet, which will doubtless swell our offering to twice that of last year.

Our Sunday School continues to grow in interest, and we are giving the collections of one Sunday in each month, about \$5, to our orphanage.

We are planning at the present for the fifth Sunday meeting, which meets with us in May, we are expecting glorious times, as you know this is a large Association (Coldwater) with plenty of good pastors and laymen, we are also to have with us—The church-to-church meet—on this occasion. Pray for and rejoice with us.

H. BOYD WATKINS.

Leland, Miss., March 8, 1915.

Mississippi Woman's College

SEND \$10 AND SECURE A ROOM FOR NEXT SESSION.

We believe we will be unable to take care of all who will apply. Read the unsolicited testimonial below:

Peoria, Miss., March 3, 1915.

Dear Mr. Johnson:

Our daughter is delighted with the college and everything about it. Words cannot express our appreciation.

New Catalog will soon be out. Send for it.

J. L. JOHNSON, Jr., President, Hattiesburg, Miss.

We Divide Profits With You

A life insurance policy with us gives you maximum protection at minimum cost, because our dividends reduce the amount of your premium each year. Our conservative, safe, and yet eminently successful investments bring a direct benefit each year to our policy-holders.

UNION CENTRAL LIFE INSURANCE COMPANY

Strong, stable, ably managed. Every man needs life insurance for the protection of his business and those dependent upon him. Investigate our liberal policies—you cannot find any that will give you more complete protection at smaller cost. Agents wanted—men of responsibility and character.

J. C. CAVETT, General Agent. D. G. PATTON, Asst. Gen'l Agent 310-311 Century Bldg., Jackson, Miss.

MRS. J. B. WALKER.

In the past few months the W. M. U. of Leland, has been greatly bereaved in the death of two of our members—Mrs. F. H. Davis, the oldest member, having rounded out more than four score years of service for her Master, and our youngest member, Mrs. J. B. Walker, who had completed a little more than the first score years of life.

We are able to make these low prices, having largely reduced operating expenses, and Hospital being practically full all the time; keep it full.

These rates include meals, medicine and Hospital Nurses, but do not include Special Nurse or Doctor Fees.

J. S. WILKES, Manager.

Committee—A. E. JENNINGS, JACK W. GATES, WILL DOCKERY, J. N. BROWN.

\$18.65 Houston, Texas

AND RETURN

—account—

SOUTHERN BAPTIST CONVENTION

OFFICIAL ROUTE

ILLINOIS CENTRAL RAILROAD

via New Orleans

Tickets on sale May 6th to 11th, inclusive; limit May 31st.

For further information address.

WALTER BYRNS, D. P. A.,
I. C. R. R., Jackson, Miss.

DR. T. J. BAILEY,
Jackson, Miss.

VICTORY AT LEAF RIVER
CHURCH.

T. J. Moore.

The readers of the Record remember our country produce collection, purpose for mission at Leaf River Church. Well, we rounded up yesterday. From Sunday eggs and chickens fifteen women put in \$21.85. The brethren had managed to convert their produce into money, and our offering has passed the \$70 mark, and a few to hear from yet.

And left us dreaming how very fair it needs must be, since she lingers there."

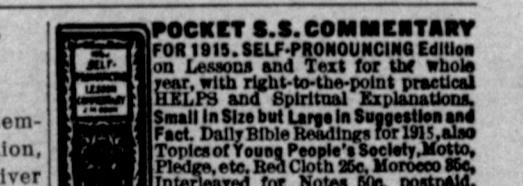
And you, oh, you, who wildly yearn for the old-time step and the glad return.

Think of her faring on, as dear in the love of thee as the love of here—

Think of her still as the same, I say she is not dead; she is just away."

MRS. I. W. READ,
MRS. J. A. HAM,
MRS. WM. KLINGMAN,
Committee W. M. U.

Leland, Miss., March 8, 1915.



ANNOUNCEMENTS.

The Baptist Record is authorized to announce

HON. A. C. CROWDER
as a Candidate for Sheriff of Hinds County, subject to the action of the Democratic Party.

PROF. SAM J. SMITH, of Clinton, as a candidate for Superintendent of Education, Hinds County, subject to the action of the Democratic party.

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Thursday, April 29, 1915.

THE BAPTIST RECORD

NEWS IN THE CIRCLE
MARTIN BALL

Evangelist J. B. DeGarmo assisted C. T. Tew in a meeting recently. There were six additions and the church much revived.

Secretary of Missions Geo. H. Crutcher, of Louisiana, recently held a meeting with the First church, Waycross, Ga. Pastor W. P. Price thinks that Dr. Potts is very fine as an evangelist.

Pastor S. J. Porter, of San Antonio, Texas, says that there are 370 copies of the Baptist Standard coming to the membership of his church. But everything in Texas is big.

Dr. M. Ashby Jones makes some suggestions in the papers this week as to the reorganization of our general boards and suggests that a new board of enlistment be appointed.

Pastor J. W. Lee, of Batesville, writes, "Brother W. W. Dickens is leaving us today to accompany our Savior on His return. I Thes. 4:13-18. His absence from us will be a great loss to our church and town." We extend our sympathy to the bereaved ones.

BOOK NOTICES.

The War Book of the German General Staff, translated by J. H. Morgan, published by McBride, Nast & Co.

Pastor S. E. Tull will leave Paducah, Ky., June 1. He began a meeting with the church last Sunday, doing all the preaching. He goes to the First church, Temple, Texas.

Pastor O. O. Green, of the First church, Versailles, Ky., has resigned to accept the call to the church at Mexico, Mo. The Kentucky brethren regret very much to see him leave the State.

Dr. F. B. Meyers, who succeeds Dr. Len G. Broughton as pastor of Christ Church, London, is 68 years old. The church is \$25,000 in debt. It is bad for a church to get so deeply involved.

What the Mother of a Deaf Child Should Know, by John Dutton Wright, published by Frederick A. Stokes Co.; price, 75 cents. The deaf child, before it reaches an age to be put into a proper school, is deprived of much that should be its rightful heritage, because its parents are not familiar with the system of training that should be given it. And here a barrier arises between the child and its mother that is easily broken by a proper knowledge on the part of the parents. Thousands are used by schools, colleges, government agents, tomato club girls, farmers and fruit growers. They come ready set up for operation and do not require the use of cookstove or furnace. They burn wood or coal, work any kind of cans or glass jars and can all kinds of fruits, vegetables and meats. Each outfit is furnished with a complete line of tools for operation, including the rapid sealing capping steel. Freight paid on club orders of three or more shipped to one address. One premium carrier with each club order of six. FARM CANNING MACHINE CO., Dept. Religious, Meridian, Miss.

SPECIAL TRAIN
To The Convention

The Frisco will run a special train out of New Orleans on the Gulf Coast Lines, Tuesday, 10 a. m., May 11th, and arrive in Houston, Texas, about 9 p. m. All of our Hattiesburg delegation are going this route, and many from the surrounding territory.

May 10th. We think you ought to be able to bring our party up to 75 delegates.

Anticipating a most pleasant and comfortable service, and hoping that our brethren will join us, we remain,

Yours sincerely,

(Signed) John E. White, Thos. J. Watts, John F. Purser, Mrs. J. R. Fizer, Weston Bruner, M. L. Lawson, Victor I. Masters, F. H. Leavell, H. R. Bernard, Z. T. Cody, Mrs. W. J. Neil, Joseph T. Watts, Hight C. Moore, J. F. Love, Chas. A. Jones, B. D. Gray, Evelyn M. Campbell, Livingston Johnson,

C. S. Sullivan, for Anderson, S. C.

This Georgia Special will connect with our special in New Orleans. Brethren along the Y. & M. V. can join us either in Baton Rouge, at 12:30 p. m., or New Orleans at 10 a. m.

Those desiring further information write either to me or Mark Anthony, New Orleans, D. P. A., Frisco Gulf Coast Lines. We will send you maps, programs, etc.

Meet me in New Orleans.

Yours,

E. D. SOLOMON.
Hattiesburg, April 20, 1915.



No. 2A—Daily capacity 800 to 1600 cans. Price for complete outfit \$10.00. Club order of three \$27.00.

No. 2B—Daily capacity 800 to 1600 cans. Price for complete outfit \$8.00. Club order of three \$22.50.

No. 2C—Daily capacity 400 to 800 cans. Price for complete outfit \$6.00. Club order of three \$18.00.



Chronic Diseases

Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Cataract, or other diseases that medicine has failed to cure, write for our Free Book which tells all about a new and better way.

Our natural methods and sanitarium appliances will restore your health. Liberal guarantees of satisfaction. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients, and others who endorse our treatment.

THE BIGGS SANITARIUM, - - Asheville, N. C.

Artist—"I'd like to devote my last picture to a charitable purpose."

Critic—"Why not give it to an institution for the blind?"—New Orleans Times-Democrat.

When your chickens are sick, what do you do? Conkey's new Poultry Doctor Book tells many facts you'll be glad to know. Send 25c in stamps for a package of Conkey's White Diarrhea Remedy or Conkey's Head Lice Ointment and they will send you this valuable book free. Address: The G. E. Conkey Co., 6006 Conkey Building, Cleveland, O.

STOVAL'S DATES.

Hon. P. S. Stovall, candidate for Governor, announces the following speaking dates for the week of May 3-8. The citizens of these communities and counties are cordially invited to be present. Ladies are especially invited.

The First church, Gainesville, Ga., began a meeting last Sunday. Pastor J. E. Hampton is being assisted by Dr. T. W. O'Kelly, of Raleigh, N. C. West Point—Monday, May 3, 3 p. m. Columbus—Monday, May 3, 8 p. m. Houston—Tuesday, May 4, 3 p. m.

WINTERSMITH'S CHILL TONIC

not only the old reliable remedy
FOR MALARIA but a
general strengthening tonic and appetizer.
For children as well as adults. Sold for 50
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placed anywhere
attracts and kills
flies. Not, clean
ornamental, contains
no insecticide. Made of
metal, can't spoil or rip
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anything. Guaranteed effective.
Sold by dealers or
sent by express pre-
paid for 5c.

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RHEUMATISM

For rheumatism, lumbago and similar diseases try X-Ray Liniment, the new, reliable external remedy. External remedies work slow and often damage the skin. X-Ray Liniment is a safe, effective remedy. Reasonable rates for money will be refunded. It is also an excellent family liniment. By mail prepaid 4c a bottle. Send references and testimonials on request. CLARKSVILLE Medicine Co., Clarksville, Tenn.

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Taking orders for our Fruit
Trees, shrubs, flowers, etc.
No work, permanent. No
capital required. Experience
not necessary. Thinks your
opportunity is here. We have
men established in 30 states
and stands high with the public.
Write today.

SMITH BROS.
Dept. 43, Concord, Ga.

TRUSTEE'S SALE.

By virtue of the power and authority in me vested as Trustee in that certain deed of trust given on the 10th day of October, 1911, by Lella Hemingway and John Hemingway, recorded in the office of the Chancery Clerk of Hinds County, State of Mississippi, in the City of Jackson, in Deed Book No. 81, page 569, to secure an indebtedness there-in mentioned due by them to Geo. Anderson, default having been made in the payment of said indebtedness and interest and of the taxes due on the property therein conveyed, and at the request of the legal holder of said indebtedness, I. J. J. O'Neill, Trustee, will, on Monday, the 3rd day of May, 1915, at the east door of the Court House in said City of Jackson, in said County, and within legal hours, sell at public auction to the highest bidder, for cash, the following described tract or parcel of land in the City of Jackson, Hinds County, State of Mississippi, conveyed and described in said deed of trust, to-wit: All of the right, title and interest, whether as tenants in common or as individuals of said grantors, in and to the tract or parcel of land embraced in what is known as "Cochea Survey," being the same property owned by Elsie Hemingway, the mother of said grantors, at the time of her death, and which was formerly owned by their father, John Hemingway. It being my intention, by virtue of said deed of trust, to sell all of the land of every kind and description inherited by the said grantors, or either of them, from their said mother, Elsie Hemingway, deceased, and from their said father, John Hemingway, deceased, said intention being expressed in said deed of trust.

A great part of our success in attaining the A-1 standard is due to the personal efforts of our president, Miss Mattie Dorsett. May I add one thing further? On last Sunday evening, out of 61 members, 53 were present.

FIRST CHURCH HATTIESBURG, AGAIN.

President Gaines Hightower, of the First Church, Hattiesburg, B. Y. P. U., is justly proud, as his whole Union should be, of the following averages for the first quarter of 1915: Membership, 30; attendance, 27; number taking the Bible Readers' course, 22.

FIRST CHURCH, NEWTON.

We are in receipt of the record of B. Y. P. U. work done at Newton since September, 1914, written by Miss Sadie Doolittle, corresponding secretary. We give only a brief extract: "Our loyal pastor, Rev. W. M. Bestick, puts forth every effort in his power to make our Union a success. B. Y. P. U. work at the Newton Baptist Church has become a transforming influence in the lives of its members. It has opened their eyes to the wonderful possibilities of life; it has enlarged their vision; it has sent them forth to serve. God is blessing the work at our church; no opportunity is greater; no work more lasting, and when our members go forth trained and developed—ready for service—the Kingdom of God will speedily come."

Said sale will be made to pay and satisfy said indebtedness and deed of trust.

This 2nd day of April, 1915.
J. J. O'NEILL, Trustee.

at apr 3-15-22-29

B. Y. P. U. PROGRESS

Officers of all Unions are urgently requested to send news notes for publication, and questions concerning the work to be answered in this column, to W. E. Holcomb, Quitman, Miss.

A-1 Unions.

First Church Hattiesburg
First Church Columbia
15th Avenue Meridian
Lowrey Memorial No. 2 Blue Mountain
Lowrey Memorial No. 1 Blue Mountain

LOWREY MEMORIAL NO. 1.

Mrs Edna Earle Graham, secretary of the Lowrey Memorial B. Y. P. U. No. 1, Blue Mountain, gives this splendid testimony regarding the efficiency of our modern methods of carrying on the work: "I am delighted to write you that the plan suggested to our Union, of having two separate and smaller Unions, rather than one large organization, has worked most admirably. Both Unions have now attained the standard of excellence. Our president received yesterday a letter from the S. S. Board, stating that they had recognized our B. Y. P. U. No. 1 as A-1. We were very much gratified, as we have been striving so hard to attain this standard. However, we realize that we have not reached the goal yet and this recognition on the part of the public only encourages us to go forward in the work we are attempting. We want to make our Union a definite blessing to each individual member, and thereby to the State. We feel that our Bible Readers' Department has developed more than any. When you were here in December, we had only one or two doing the readings, while now, in the two Unions together, we have about sixty-five.

The subject of this article is suggested by the practice in many of our Baptist Young People's Unions of reading clippings from the Quarterly, rather than reading essays or delivering brief talks on the topics. It seems to the writer that our young people need careful attention and wise counsel upon the part of the pastor, "B. Y. P. U. deacon," or other leader, in order to prevent falling into the habit which may defeat the fundamental purpose in view in the Union, namely, to train young Christians in public service. If the language of the Quarterly is slavishly followed, practically no mental development is received, and the young people are not really strengthened for the more exacting responsibilities of the church.

For the purpose of stimulating young Christians for their participation in the services of the Union, some suggestions are made, which need not be out of reach for the Unions if some sacrifices are made in the interest of efficiency.

I. If the subject is of a devotional nature, get access to a good spiritual commentary, in addition to the B. Y. P. U. Quarterly. The pastor's library will no doubt contain such books as we have in mind. When the writer first began taking part in a Young People's Society, someone recommended that he purchase Matthew Henry's works, which was done. They were not expensive, the whole set being bought for \$8.00, and they were of great value through the years, and are yet.

II. If the lesson is a study in doctrines, or of some Baptist principle, in addition to the Quarterly, one should have "Doctrines of Our Faith," by Dargan; "What Baptists Believe," by Wallace; "Axioms of

NEED BRANCH MANAGERS
For my world-wide mail-order business. Operate from your home. Spare time. You should make \$50 weekly. Experience unnecessary. G. A. BUTLER, 400 Factories, TOLEDO, OHIO

POCKET S. S. COMMENTARY
FOR 1915. SELF-PRONOUNCING Edition
Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1915, also Topics of Young People's Society, Mission, Pledge, etc. Red Cloth 25c. Morocco 50c. Interleaved for Notes 50c. postpaid. Stamps Taken.

The Baptist Record, Jackson, Miss.

RHEUMATISM CURED

There is now being manufactured a preparation called Hyde's Rheumatic and Kidney Remedy, which is absolutely guaranteed to cure Rheumatism and relieve Kidney complaints. If you suffer, why not get relief?

Testimonials and recommendations sent on request.

Will be prepaid anywhere on receipt of one dollar per bottle. Hyde's Rheumatic Co., Ellissville, Miss.

SUMMER SCHOOL OF THE SOUTH
University of Tennessee, Knoxville
Fourteenth Session. Largest, best and cheapest Summer School for Teachers in the South. Former features retained. New Courses in Country Life Problems, Latin-American History and Trade Conditions. Preparation for College. Credit toward Degrees. Reduced Railroad Rates. June 22 to July 30.
Fine Music, Lectures, Visits, Excursions
Write for Announcement

DEVELOPING ORIGINALITY IN THE UNION.

"TIZ" FOR ACHING, SORE, TIRED FEET

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony.

"TIZ" is magical, acts right off. "TIZ" draws out all the poisonous exudations which puff up the feet. Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

Use "TIZ" and forget your foot misery. Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

Write for full information and guarantee.

CORINTH MACHINERY COMPANY.

Box 7. Corinth, Miss.

"Them Good Saw Mills"
\$150.00 and upwards.
Timber is growing valuable
Buy now for
yourself
and
neighbors.
A few good trees
cut into lumber
will pay for one.
Individual coaching by competent teachers
in any studies desired to prepare your boy for Fall examinations.

CHEAP TESTAMENTS 10c A copy postpaid; Self-Pronouncing; Bound in Cloth; Size 3x4.
THE BAPTIST RECORD, Jackson, Mississippi

WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

Grace Before Meals

Brief Prayers Arranged for Each Day in the Year

A Book Needed in Every Christian Home

Compiled by A. William Nyce and Hubert Bunyea.

This book has been prepared for the home circle, in the hope that it may encourage reverence and gratitude by supplying appropriate graces to be spoken before meals at which the family meets together, and to provide a pleasing variety of form with special prayers for national feast-days without doctrinal or denominational allusions.

Avoids the Monotony of Repetition

If the form of grace which is spoken has been used over and over again in the same family, it is not unlikely that it may become merely a matter of form and lose much of its meaning and helpfulness from the monotony of constant repetition.

Practical and Useful.

In preparing and arranging these pages the editors have spared no pains to make a book that will be practical and useful. Valuable suggestions gleaned from many sources have been incorporated. It is not the product of one mind, but rather the assembled expressions of many devout servants of God, and this book as it goes forth on its mission is also an answer to numerous requests that such a volume be given to the public.

16mo. Size 3 1/8 x 5 1/2 inches.
165 pages.
Cloth, stamped in gold, gilt edges.
postpaid \$0.50

Have we proposed too much? That depends largely upon a person's ambition. If a young man has a desire to become very useful in his church, in connection with the Sunday school, prayer meeting, and occasional pulpit responsibilities, in the absence of the pastor, he will need much aid from books. Books are not so expensive after all, and young people can well afford to do without some other things in order to build up a working library of religious books.

Another plan would be to have a first-rate B. Y. P. U. library for reference; but, of course, this would be inconvenient for the young people when studying their parts, as it would likely be shut up in the church except on occasions.

By getting a few choice books from time to time, and getting the pastor's help, our young people can greatly improve the work of the Unions, and in an approximate degree they may do "original work."

At any rate do not be satisfied merely to read clippings from the Quarterly, no matter how good they may be.—The B. Y. P. U. Quarterly.

DON'T DENY YOUR BOY

WATER VALLEY.

THE priceless benefits of a vacation at Camp WONDERLAND in the glorious ozone-laden climate of mountainous Western North Carolina.

Right Now is the Formative Period

when his mind and body demand careful tutoring from those who can direct his work and play with intelligence. Above all he needs the tonic of pure air, sunshine and outdoor recreation.

Educational

Individual coaching by competent teachers in any studies desired to prepare your boy for Fall examinations.

Athletics

Under selected instructors who will act as companions in base ball, tennis, basketball, rowing, swimming, fishing, horseback riding and mountain climbing.

The camp is under the most able management and charges very reasonable. Write quickly to Col. J. C. Horner, No. 7 Myers Park, Charlotte, N. C., for FREE illustrated prospectus.

Religion," by Mullins; and "Christian Doctrines," by Pendleton. These books may be in the Sunday School Library, or the pastor probably has them. Young people cannot be expected to prepare worth-while papers or addresses with only a two-inch clipping from the Quarterly to guide them. It is doubtful if mature Christians could do so.

III. If the subject is on Missions, by all means have the Foreign Mission Journal, the Home Field, and the proceedings of the State and Southern Baptist Conventions. It would also be well to have the book, "Southern Baptist Foreign Missions," by Ray, and other helps of that kind.

IV. If the lesson is a Bible Study, as, for example, one of the Great Chapters of the Bible, a small book like 1 and 2 Timothy, or a brief study of book like Romans or Galatians, Matthew Henry (mentioned above) would be a good help; but if possible, it would be better to have a more critical commentary. The Sunday School Board has already issued several single volume commentaries such as we have in mind, for example, "Romans," by Dargan; "Ephesians and Colossians," by Mullins, "1 and 2 Timothy and Titus," by J. P. Greene.

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At any rate do not be satisfied merely to read clippings from the Quarterly, no matter how good they may be.—The B. Y. P. U. Quarterly.

Garden Guide Free

Be sure and send for Bollwinkle's 1915 Book. Everything for the Farm and Garden. Desk B, Bollwinkle Seed Co., New Orleans, La.

Teachers' Work Blue Mountain College

The fourth quarter of our forty-second annual session opened March 22nd, and closes May 24th. On June 7th, the State Summer Normal will open; it will close July 2nd, with examinations for both professional and regular teachers' licenses. During the two weeks intervening between the close of the regular session and the opening of the Normal, we will give excellent opportunities to young lady teachers.

Many young ladies ought to enter in April or May and remain until July 2nd. Many others ought to enter at the beginning of the State Normal on June 7th.

Do you want preparation for examinations? Do you want help toward better teaching, better positions, and better salaries? We offer you the opportunity.

W. T. LOWREY, President of College and Director of Normal
Blue Mountain, Miss.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Ratcliff Hall for Self-Help Boys Completed.

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J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

CALOMEL WHEN BILIOUS?

WOODVILLE CHURCH.

On the evening of March 30, 1915, we experienced a tremendous hail-storm and cyclone here, doing a great deal of damage, and among the damage done our Baptist Church was partially destroyed. We began at once plans to repair it, and in view of the fact that we had just last fall repaired the church and moved into it, by the kind help of the State Board and in spite of the fact that we still owe \$300 or more on the former repairing, we now have it repaired so that we will be able to worship there next Sunday. But the work and the material are not all paid for by any means. Dr. Lawrence states that the Board can't come to our rescue just now, because all apportionments have been appropriated already for this conventional year. Therefore, we are making an appeal direct to the churches to come over into Macedonia and help us in this hour of sore and imperative need. Pastors, talk to your members and let them know that we need just a little help. Whatever the help you feel under God able to give will be duly and highly appreciated. Praying that the cry for S. O. S. will be heard and that we with so small membership will be saved from an overbearing debt. "We then that are strong ought to bear the infirmities of the weak." (Rom. 15:1) "Bear ye one another's burdens and so fulfill the law of Christ." (Gal. 6:2.) Any assistance will be gladly welcomed and highly appreciated.

W. M. McGEEHE, Pastor.

AN EXPLANATION.

The Educational Commission gave the Baptist Church of Columbus credit for subscribing about \$2,000 to their cause. This hardly does justice to the liberal subscribing of the Second Church. The financial strength of First Church is over thirty times over her membership more than five times, yet the Second Church subscribed over half as much as the First Church.

CLERK OF SECOND CHURCH.

GREENVILLE CHURCH.

We have just closed a splendid revival meeting, in which we were aided by W. E. Carter, the noted Australian evangelist, and J. B. DeGarmo. Dr. Carter was with us the first three days of the gospel sermons. Then Brother DeGarmo was with us for two weeks. He preaches with all the earnestness of his soul, the doctrine of salvation by grace. Better help I have never had in a meeting. The church that secures Brother DeGarmo for a meeting is indeed fortunate. Church greatly helped and six additions to the church.

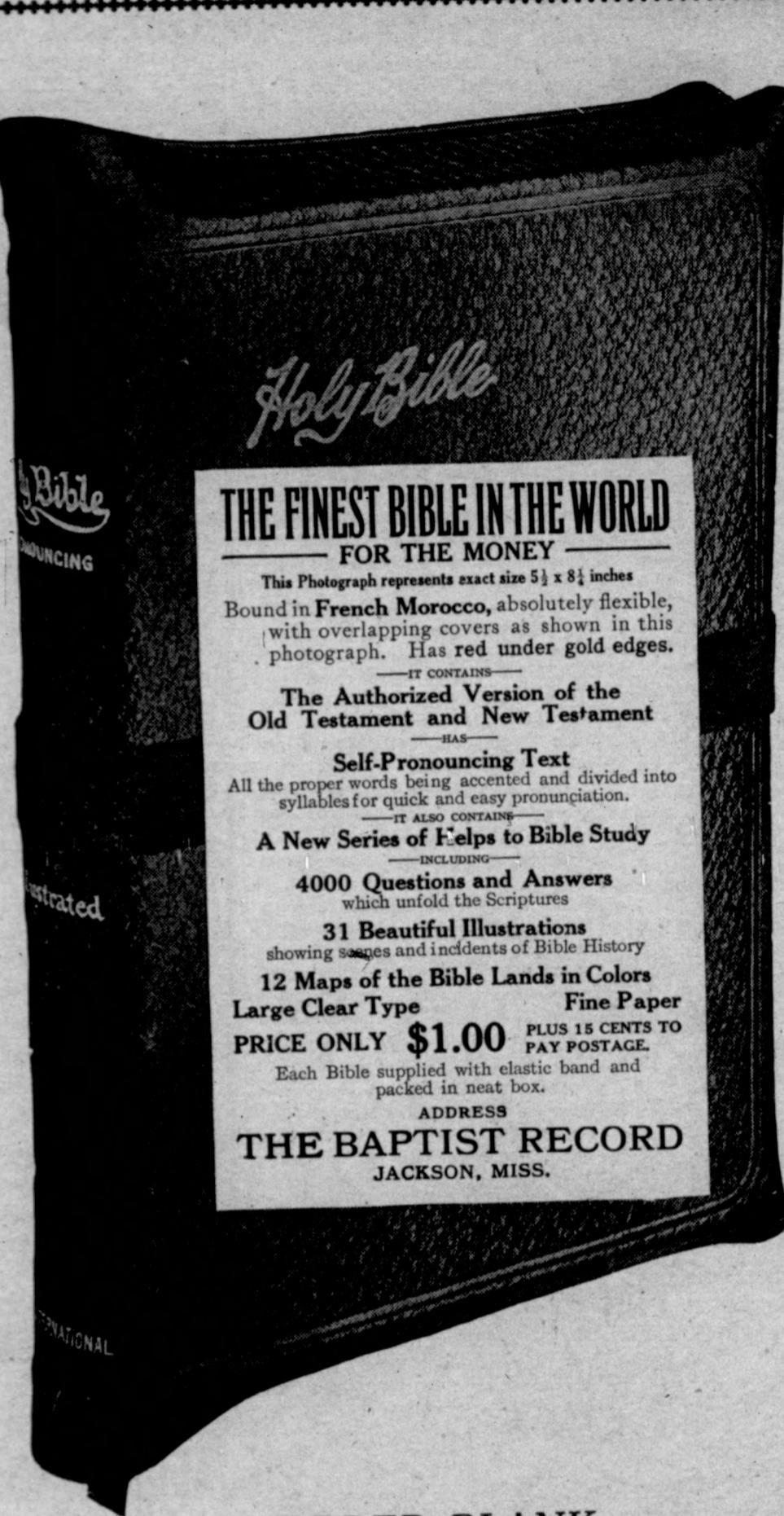
C. T. TEW.

Mamma—What are you doing, Harry?

Harry—I'm countin'. You told me when I got angry I should count a hundred.

Mamma—Yes, so I did.

Harry—Well, I've counted two hundred and thirty-seven, and I'm madder'n when I started.—Sunday School Advocate.



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